

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Randy Bowling, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, sprinkler and drip irrigation system for irrigation purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 10, T.16N., R.19E., M.D.B.&M., or at a point from which the SW corner of said Section 10 bears S. 88°43'47" W., a distance of 642.10 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Darren Mack Family Trust (U/D/T June 15, 1990)
Source:	Underground
Manner of Use:	Irrigation
Amount of appropriation:	0.043 c.f.s., but not to exceed 5.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*June 21, 1973

Description of land to which the water is appurtenant:

1.25 acres in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10, T.16N., R.19E., M.D.B.&M., within Assessor's Parcel Number 55-060-15.

*This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 27565, Certificate 9459, therefore, the date of priority remains the same as Permit 27565, Certificate 9459.

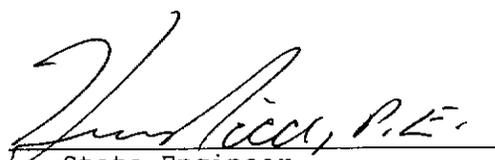
This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

16th day of April, A.D., 2002.

cmf/sb


State Engineer