

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Robert O. Anderson, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the Carson River (East Fork) via Williams Slough and laterals for as decreed purposes. The point of diversion of water from the source is as follows:

Williams Slough from right bank in SW corner, NE 1/4 SW 1/4 Section 24, T.13N., R.19E., M.D.B.&M. situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Little Mondeaux Limousin Corporation, Howard S. and Alida C. S. Charney, Trustees of the Charney 1996 Trust
Source: Carson River (East Fork)
Manner of Use: As Decreed
Amount of appropriation: As Decreed, but not to exceed 90.0 acre-feet per season as decreed
Period of use: As decreed
Date of priority of appropriation: *1860

Description of land to which the water is appurtenant:

0.90 acres in the SE 1/4 NW 1/4 of Section 1, T.13N, R.19E., M.D.B.&M.
2.00 acres in the NE 1/4 NW 1/4 of Section 1, T.13N, R.19E., M.D.B.&M.
9.40 acres in the NW 1/4 SW 1/4 of Section 2, T.13N, R.19E., M.D.B.&M.
7.70 acres in the SW 1/4 SW 1/4 of Section 2, T.13N, R.19E., M.D.B.&M.
20.00 acres total

*This certificate changes the place of use of Claim 246, Carson River Final Decree, United States v. Alpine Land & Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980), therefore, the date of priority remains the same as Claim 246.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed as decreed acre-feet per acre per season as decreed from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 1st day of April, A.D., 2002.

cmf/sb

[Signature]
State Engineer