

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Barbie J Barrett, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Lake Tahoe, through an intake, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 27, T.14N., R.18E., M.D.B.&M., or at a point from which the NE¼ corner of said Section 27 bears N. 57°37'53" E., a distance of 3701.1 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Barbie J Barrett, M.D., Inc.
Pension/Profit Sharing Plan

Source: Lake Tahoe

Manner of Use: Quasi-Municipal

Amount of appropriation: *0.0012 c.f.s., but not to exceed 0.50 acre-feet annually

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: **June 25, 1921

Description of the works of diversion, manner and place of use:

Water is diverted from Lake Tahoe by means of an intake structure, equipped with a 5 H.P. submersible pump to two 315 gallon pressure tanks, thence to a single family residence, with landscaping within a portion of the SE¼ NW¼, Section 27, T.14N., R.18E., M.D.B.&M., being Douglas County Assessor's Parcel No. 03-080-33.

*The point of diversion of this certificate is shared by four houses served under Permit 13034, Certificate 3959; Permit 53771, Certificate 15430, and Permit 63555.

**This certificate changes the point of diversion, manner and place of use of a portion of Permit 61784, which changed the point of diversion and place of use of a portion of Permit 55053, which changed the point of diversion and place of use of a portion of Permit 6500, Certificate 2078-1, therefore, the date of priority remains the same as Permit 6500, Certificate 2078-1.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of March, A.D., 2002.

Hugh Ricci, P.E.
State Engineer