

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert O. Anderson, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Beatty Spring and Tributaries, through a spring box pipeline and meter for domestic purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34, T.14N., R.18E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 34 bears S. 23°33'54" E., a distance of 905.01 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Haldan Joint Real Estate Trust Dated May 6, 1991
Source:	Beatty Spring and Tributaries
Manner of Use:	Domestic
Amount of appropriation:	*0.07 c.f.s., but not to exceed 2.24 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**July 5, 1927

Description of the works of diversion, manner and place of use:

Water is diverted from Beatty Spring and Tributaries by means of a spring box, pipeline with a meter, thence to a single family residence, with landscaping located within a portion of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 34, T.14N., R.18E., M.D.B.&M., being Douglas County Assessor's Parcel No. 03-210-01.

**This certificate changes the place of use of a portion of Permit 8211, Certificate 6744, therefore, the date of priority remains the same as Permit 8211, Certificate 6744.

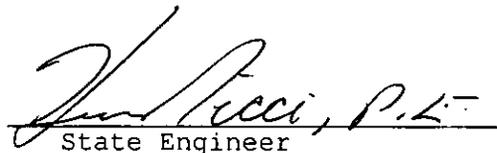
This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

19th day of March, A.D., 2002.

cmf/sb


State Engineer