Permit No. **53444** Certificate No. **16040** Book **70** Page **16040**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert O. Anderson, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the Carson River (Main) via a pump for as decreed purposes. The point of diversion of water from the source is as follows:

NE¼ SW¼ Section 35, T.14N., R.19E., M.D.B.&M. or at a point from which the S¼ corner of said Section 35 bears S 03°41'37" E a distance of 1,550.0 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Howard S. and Alida C.S. Charney Trustees of the Charney 1996 Trust**
Source:	**Carson River**
Manner of Use:	**As Decreed**
Amount of appropriation:	**As Decreed, but not to exceed 84.78 acre-feet per season as decreed**
Period of use:	**As decreed**
Date of priority of appropriation:	***1852**

Description of land to which the water is appurtenant:

0.30 acres in the SW¼ NE¼ of Section 35, T.14N, R.19E., M.D.B.&M.
18.14 acres in the NW¼ SE¼ of Section 35, T.14N, R.19E., M.D.B.&M.
0.40 acres in the NE¼ SW¼ of Section 35, T.14N, R.19E., M.D.B.&M.
18.84 acres total

***This certificate changes the point of diversion and place of use of Claim 669, Carson River Final Decree, United States v. Alpine Land & Reservoir Co., Civil No. D-183 BRT (D. Nevada 1980), therefore, the date of priority remains the same as Claim 669.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed as decreed acre-feet per acre per season as decreed from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **19th** day of **March**, A.D., **2002**.

Hugh Ricci, P.E.
State Engineer

cmf/sb