

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Rye Grass Well #1), through a drilled well, pump and ditch system for stockwater purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 9, T.45N., R.50E., M.D.B.&M., or at a point from which the S¼ corner of Section 34, T.46N., R.50E., bears N. 12° 45' 21" E., a distance of 9813.14 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Petan Company of Nevada, Inc.

Source: Underground (Rye Grass Well #1)

Manner of Use: Stockwater

Amount of appropriation: *0.0624 c.f.s., or sufficient to water 2,000 head of cattle

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: October 28, 1994

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 655 feet deep, 16-inch diameter casing, equipped with a submersible pump, and a diesel engine and gear head thence through a ditch system where 2000 head of cattle water, within the S½ SE¼ of Section 8; S½, S½ NE¼ of Section 9; N½ of Section 16; all of Section 17 except the NW¼ NW¼; SE¼ NE¼, SE¼, E½ NE¼ SW¼, SE¼ SW¼ of Section 18, and N½ NE¼, NE¼ NW¼, of Section 19, all in T.45N., R.50E., M.D.B.&M.

*The total combined duty of water under this certificate and any certificate issued under Permit 60621 shall not exceed that sufficient to water 2,000 head of cattle annually.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of March, A.D., 2002.

Hugh Ricci, P.E.
State Engineer