Permit No. **60621** Certificate No. **16035** Book **70** Page **16035**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Rye Grass Well #2), through a drilled well, pump and ditch system for stockwater purposes. The point of diversion of water from the source is as follows:

> **NE¼ NE¼ Section 17, T.45N., R.50E., M.D.B.&M., or at a point from which the S¼ corner of Section 34, T.46N., R.50E., bears N. 35°23′00″ E., a distance of 13,541.0 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Petan Company of Nevada, Inc.**
Source:	**Underground (Rye Grass Well #2)**
Manner of Use:	**Stockwater**
Amount of appropriation:	***0.0624 c.f.s., or sufficient to water 2000 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**October 28, 1994**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 420 feet deep, 16-inch diameter casing, equipped with a submersible pump, and a 150-H.P. diesel engine and gear head thence through a ditch system where 2,000 head of cattle water, within the S½ SE¼ of Section 8; W½ SW¼ of Section 9; W½ NW¼ of Section 16; NE¼, E½ NW¼, SW¼ NW¼, S½ of Section 17; SE¼ NE¼, SE¼, E½ NE¼ SW¼, SE¼ SW¼ of Section 18, and NE¼ NW¼, N½ NE¼ of Section 19, all in T.45N., R.50E., M.D.B.&M.

***The total combined duty of water under this certificate and any certificate issued under Permit 60622 shall not exceed that sufficient to water 2,000 head of cattle annually.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **14th** day of **March**, A.D., **2002**.

Hugh Ricci, P.E.
State Engineer

cmf/kc