Permit No. **53592** Certificate No. **16032** Book **70** Page **16032**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, George M. Thiel, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for stockwater purposes. The point of diversion of water from the source is as follows:

> **SE¼ SE¼ Section 30, T.14N., R.20E., M.D.B.&M., or at a point from which the W¼ corner of Section 32, T.14N., R.20E., bears S. 09°53'00" E., a distance of 2,980.00 feet situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**George M. Thiel and Christine M. Thiel**
Source:	**Underground**
Manner of Use:	**Stockwater**
Amount of appropriation:	**0.00234 c.f.s., or sufficient to water 50 head of cattle and 25 horses**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**June 29, 1989**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 180 feet deep, 8-inch diameter casing, equipped with a submersible pump, thence through a distribution system where 50 head of cattle and 25 horses water within portions of the S½ SW¼ SW¼ of Section 29, T.14N., R.20E., M.D.B.&M., and the S½ SE¼ SE¼ of Section 30, T.14N., R.20E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **14th** day of **March**, A.D., **2002**.

Hugh Ricci, P.E.
State Engineer

cmf/kc