

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Jon L. Bunch, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

SW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 25, T.34N., R.35E., M.D.B.&M.,  
or at a point from which the SW corner of said  
Section 25, bears S. 55°29'50" W., a distance of  
1,572.29 feet situated in Pershing County, State of  
Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	State of Nevada, Department of Transportation
Source:	Underground
Manner of Use:	Quasi-Municipal
Amount of appropriation:	0.10 c.f.s., but not to exceed 0.352 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	April 03, 1998

## Description of the works of diversion, manner and place of use:

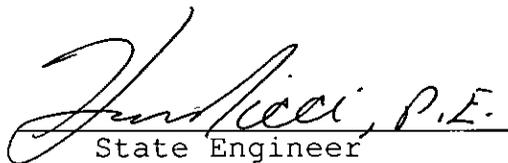
Water is developed by means of a drilled well, 432 feet deep, 10 $\frac{1}{4}$  inch diameter casing, via a 10 H.P. submersible pump to a pressure tank, thence through a distribution system to a comfort station at the Cosgrove Safety Rest Area located within portions of the SW $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , and the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 25, T.34N., R.35E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of February, A.D., 2002.

cmf/sb

  
State Engineer