

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Dean Neubauer, Agent has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the Third Creek through corrugated metal pipe, ditches and diversionary structures for as irrigation and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ NE¼ Section 24, T.20N., R.64E., M.D.B.&M., or at a point from which the N¼ corner of said Section 24 bears N. 09°12' W., a distance of 1,695.5 feet situated in White Pine County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Warren and Alice Beth Robison

Source: Third Creek

Manner of Use: Irrigation and Domestic

Amount of appropriation: *2.0 c.f.s., but not to exceed 202.20 acre-feet per annum

Period of use: January 1st to December 31st of each year

Date of priority of appropriation: June 20, 1977

Description of land to which the water is appurtenant:

0.14 acres in the NW¼ NE¼ of Section 23, T.20N, R.64E., M.D.B.&M.
 12.84 acres in the NE¼ NE¼ of Section 23, T.20N, R.64E., M.D.B.&M.
 14.91 acres in the NW¼ NW¼ of Section 24, T.20N, R.64E., M.D.B.&M.
 22.66 acres in the NE¼ NW¼ of Section 24, T.20N, R.64E., M.D.B.&M.
 50.55 acres total

*The total combined duty of water under this certificate and any certificate issued under Permit 32117, shall not exceed 640.0 acre-feet annually for the irrigation of 160 acres.

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of February, A.D., 2002.

cmf/sb


 State Engineer