

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Ross E. de Lipkau, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Twilight Spring, through a spring box, pipeline and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 28, T.11N., R.28E., M.D.B.&M., (unsurveyed), or at a point from which the SW corner of Section 31, T.11N., R.28E., M.D.B.&M., bears S. 54°10'17" W., a distance of 14,558.0 feet situated in Mineral County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	ELW Ranches, Inc.
Source:	Twilight Spring
Manner of Use:	Stockwater
Amount of appropriation:	0.01114 c.f.s., or sufficient to water 1800 head of sheep
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	June 13, 1980

Description of the works of diversion, manner and place of use:

Water is diverted by means of a spring box, thence through 1 inch diameter pipe to concrete watering troughs where 1,800 head of sheep water within NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 27; NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 28; SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 29; NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 32; NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 35; T.11N. R.27E., M.D.B.&M., and SE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 30, T.11N., R.28E., M.B.D.&M., being within the Gray Hills Allotment.

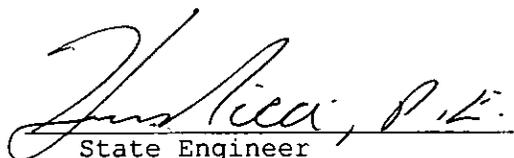
This certificate is issued subject to the prior reserved rights of the United States if in fact these rights exist and the source meets the proper criteria.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of February, A.D., 2002.

cmf/sb


State Engineer