

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Charles M. O'Rourke, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Last Chance Well), through a drilled well, pump, pipe, and troughs for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

SW¼ NW¼ Section 21, T.10N., R.38E., M.D.B.&M., or at a point from which the NE corner of said Section 21 bears N. 66°22'57" E., a distance of 4,726.3 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	United States of America in Trust For Yomba Tribe of Shoshone Indians
Source:	Underground (Last Chance Well)
Manner of Use:	Stockwater and Domestic
Amount of appropriation:	*0.011 c.f.s., or sufficient to water 345 head of cattle
Period of use:	November 16th to May 31st of each year
Date of priority of appropriation:	April 13, 1927

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 128 feet deep, 6 inch diameter casing, equipped with a submersible pump, and a portable generator, thence through a pipe to several troughs where 345 head of cattle water, SW¼ NW¼ of Section 21, T.10N., R.38E., M.D.B.&M., being within the Ione Allotment.

*The total combined duty of water under this certificate and any certificate issued under Permit 8097, shall not exceed that sufficient to water 345 head of cattle per season.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of February, A.D., 2002.

cmf/kc

Hugh Ricci, P.E.
State Engineer