Permit No. **62173** Certificate No. **16019** Book **70** Page **16019**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, David W. Matus, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **NW¼ SW¼ Section 35, T.13N., R.20E., M.D.B.&M., or at a point from which the S¼ corner of said Section 35 bears S. 57°08'27" E., a distance of 2,907.0 feet situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**The Matus Family Trust dated 11/19/87 David W. Matus and Melina M. Matus, Trustees**
Source:	**Underground**
Manner of Use:	**Quasi-Municipal**
Amount of appropriation:	***0.0067 c.f.s., but not to exceed 2.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****February 12, 1991**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 188 feet deep, 6 inch diameter casing, via a 1½ H.P. submersible pump, thence to a single family dwelling with landscaping located in the NE¼ SE¼ Section 34 and NW¼ SW¼ Section 35, T.13N., R.20E., M.D.B.&M.

***The total combined duty of water under this certificate and any certificates issued under Permits 62172, 64356 and 64357 shall not exceed 5.0 acre-feet annually.**

****This certificate changes the point of diversion and place of use of a portion of Permit 58885, which changed the point of diversion of a portion of Permit 49432, which changed the point of diversion and place of use of a portion of Permit 36103, which changed the point of diversion and place of use of Permit 35404. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of Permit 49432 on April 30, 1991.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI,P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **4th** day of **February**, A.D., **2002**.

Hugh Ricci, P.E.
State Engineer

cmf/kc