Permit No. **61249** Certificate No. **16014** Book **70** Page **16014**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Jim Chico, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation purposes. The point of diversion of water from the source is as follows:

> **SW¼ SE¼ Section 31, T.13N., R.26E., M.D.B.&M., or at a point from which the SW corner of said Section 31 bears S. 88°58′15″ W., a distance of 3,341.53 feet situated in Lyon County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**James V. Chico and Sidney B. Chico**
Source:	**Underground**
Manner of Use:	**Irrigation**
Amount of appropriation:	**0.021 c.f.s., but not to exceed 6.0 acre-feet per season**
Period of use:	**March 1st to December 1st of each year**
Date of priority of appropriation:	***August 10, 1960**

Description of land to which the water is appurtenant:

1.50 acres in SE¼ SW¼ of Section 31, T.13N., R.26E., M.D.B.&M.

This certificate is issued supplemental to Walker River Storage Rights (Bridgeport Reservoir) and is only valid as long as the storage rights remain appurtenant to the place of use under this certificate.

***This certificate changes the point of diversion and place of use of a portion of Permit 56798, which changed the point of diversion and place of use of Permit 19114, Certificate 5882, therefore, the date of priority remains the same as Permit 19114, Certificate 5882.**

This certificate is issued subject to the terms of the permit and with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per season from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **4th** day of **February** A.D., **2002**.

Hugh Ricci, P.E.
State Engineer

cmf/sb