

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Scott M. Stice, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 30, T.14N., R.20E., M.D.B.&M., or at a point from which the E¼ corner of said Section 30 bears N. 47°03'37" E., a distance of 1,609.17 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Scott M. Stice and Jo Ann Stice
Trustees of the Stice Family Trust
Dated 11/02/1988

Source: Underground

Manner of Use: Irrigation and Domestic

Amount of appropriation: 0.0034 c.f.s., but not to exceed
2.0 acre-feet annually

Period of use: January 1st to December 31st
of each year

Date of priority of appropriation: *March 1, 1965

Description of land to which the water is appurtenant:

0.5 acres in the NE¼ SE¼ of Section 30, T.14N., R.20E., M.D.B.&M.

*This certificate changes the point of diversion and place of use of a portion of Permit 52410, which changed the point of diversion and place of use of a portion of Permit 22462, Certificate 8144, therefore, the date of priority remains the same as Permit 22462, Certificate 8144.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of February, A.D., 2002.

cmf/sb

Hugh Ricci, P.E.
State Engineer