

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Pole Creek Well), through a drilled well, pump and distribution system for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 24, T.33N., R.60E., M.D.B.&M., or at a point from which the SE corner of said Section 24 bears S. 13°08'00" E., a distance of 462.0 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Leslie B. Sharp Testamentary Trust  
I-Credit Shelter Trust, Duval Ranching  
Company, and Ken Marrujo

Source: Underground (Pole Creek Well)

Manner of Use: Stockwater and Domestic

Amount of appropriation: 0.027 c.f.s., or sufficient to water  
1,000 head of cattle

Period of use: January 1st to December 31st  
of each year

Date of priority of appropriation: January 18, 1984

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 6 inch diameter casing, equipped with a 3/4 H.P. submersible pump, thence through 9,600 feet of 1¼-inch plastic pipe to three 10-foot diameter stock tanks where 1,000 head of cattle water, within portions of the W½, W½ E½, and the SE¼ SE¼ of Section 24, and Section 25, T.33N., R.60E., M.D.B.&M., being within the following allotments: Ruby #1, Ruby #2, and Ruby #3.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 4th day of February, A.D., 2002.

cmf/kc

*Hugh Ricci, P.E.*  
State Engineer