

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John G. Stone, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and sprinkler system for irrigation purposes. The point of diversion of water from the source is as follows:

NE¼ NW¼ Section 3, T.12N., R.19E., M.D.B.&M., or at a point from which the NW corner of said Section 3 bears N. 71°53' W., a distance of 2,058 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: **Stone Family Trust, dated July 23, 1982**
 Source: **Underground**
 Manner of Use: **Irrigation**
 Amount of appropriation: **0.134 c.f.s., but not to exceed 27.49 acre-feet seasonally**
 Period of use: **May 1st to October 31st of each year**
 Date of priority of appropriation: ***March 19, 1973**

Description of land to which the water is appurtenant:

Supplemental Acreage

PERMIT 63414	PLACE OF USE					PROOF 06349
	SUBD			TWP	RGE	MOTT
ACRES	1/4	1/4	SEC	(N)	(E)	CRBEK
6.87	NE	NW	3	12	19	6.87
6.87	<-- TOTAL ACRES -->					6.87

This certificate is issued as a supplemental right to any water from Mott Creek as determined by the adjudication of Mott Creek.

*This certificate changes the point of diversion and place of use of a portion of Permit 27331, Certificate 9514, therefore, the date of priority remains the same as Permit 27331, Certificate 9514.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office this **17th** day of **January**, A.D., **2002**.

Hugh Ricci, P.E.
State Engineer