Permit No. **64472** Certificate No. **15999** Book **70** Page **15999**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Sylvia M. McCowan, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **NW¼ SE¼ Section 29, T.19S., R.60E., M.D.B.&M., or at a point from which the C¼ corner of said Section 29 bears N. 42°08'30" W., a distance of 1284.0 feet situated in Clark County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Mike Sorensen and Sylvia Sorensen**
Source:	**Underground**
Manner of Use:	**Quasi-Municipal**
Amount of appropriation:	**0.0025 c.f.s., but not to exceed 1.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***August 4, 1952**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 360 feet deep, 8 5/8 inch diameter casing, equipped with a 5 H.P. submersible pump to two 1,500 gallon pressure tanks, thence to a single family dwelling located on Assessor's Parcel Number 125-29-706-003, being within the NW¼ SE¼ NW¼ SE¼ Section 29, T.19S., R.60E., M.D.B.&M.

***This certificate changes the point of diversion, place of use, and manner of use of a portion of Permit 26810, Certificate 8427, which changed the point of diversion and place of use of a portion of Permit 14469, therefore, the date of priority remains the same as Permit 14469.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **17th** day of **January**, A.D., **2002**.

Hugh Ricci, P.E.
State Engineer

cmf/sb