Permit No. **61681** Certificate No. **15996** Book **70** Page **15996**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Rick P. Christian, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source through a drilled well pump and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

> **NW¼ NW¼ Section 24, T.13N., R.25E., M.D.B.&M., or at a point from which the NW corner of said Section 24, bears N. 47°02'53" W., a distance of 1,333.11 feet situated in Lyon County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Frade Ranches, Incorporated**
Source:	**Underground**
Manner of Use:	**Stockwater**
Amount of appropriation:	***0.0312 c.f.s., or sufficient to water 1,000 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**November 13, 1995**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 280 feet deep, 8 5/8 inch diameter casing, through a 3 H.P. submersible pump, thence through a distribution system to a 1,000 cow dairy operation located within a portion NW¼ NW¼ Section 24, T.13N., R.25E., M.D.B.&M.

***The total combined duty of water under this certificate and any certificate issued under Permit 62252, shall not exceed 67.20 acre-feet annually or sufficient for the operation of a commercial dairy with up to 1,000 cattle.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **17th** day of **January**, A.D., **2002**.

Hugh Ricci, P.E.
State Engineer

cmf/sb