

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Lester O. Hitchcock, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

SE¼ NE¼ Section 29, T.19N., R.28E., M.D.B.&M., or at a point from which the NE¼ corner of said Section 29, bears N. 23°19'01" E., a distance of 1,712.37 feet situated in Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Lester O. Hitchcock, Trustee of the Lester O. Hitchcock 2001 Revocable Trust, dated May 24, 2001
Source:	Underground
Manner of Use:	Commercial
Amount of appropriation:	0.02 c.f.s., but not to exceed 0.22 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	December 19, 1991

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 160 feet deep, 8 5/8 inch diameter casing, equipped with a 3 H.P. submersible pump, thence to an office building and a single family dwelling located on Assessor's Parcel Number 008-492-08, being within the SE¼ NE¼ Section 29, T.19N., R.28E., M.D.B. &M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of January, A.D., 2002.

cmf/kc

*Hugh Ricci, P.E.*  
State Engineer