THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #31), through a drilled well, pump and distribution system for municipal purposes. The point of diversion of water from the source is as follows:

> **Lot 1 (NE¼ NE¼) Section 1, T.34N., R.55E., M.D.B.&M., or at a point from which the NE corner of said Section 1, bears N. 88°43'35" E., a distance of 1,310.60 feet situated in Elko County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**City of Elko**
Source:	**Underground (Well #31)**
Manner of Use:	**Municipal**
Amount of appropriation:	***2.785 c.f.s., but not to exceed 73.0 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**June 29, 1981**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 602 feet deep, 14 inch diameter casing, via a vertical deep well turbine pump equipped with a 300 H.P. motor, thence through the City of Elko's water distribution system located within portions of Sections 2, 3, 4, 17, 20, 21, 22, 23 and all of Sections 1, 9, 10, 11, 12, 14, 15, 16, T.34N., R.55E., M.D.B.&M.; all of Section 36, T.35N., R.55E., M.D.B.&M.; all of Section 6, T.34N., R.56E., M.D.B.&M., and all of Sections 30 and 31, T.35N., R.56E., M.D.B.&M.

***The total combined duty of water under this certificate and Permit 7381, Certificate 1207; Permit, 9446 Certificate 2494; Permit 10185, Certificate 2744; Permit, 14474 Certificate 4824; Permit 14475, Certificate 4825; Permit 14476, Certificate 4469; Permit 14477, Certificate 4470; Permit 15979, Certificate 5370; Permit 23985, Certificate 9848; Permit 24801, Certificate 7513; Permit 26326, Certificate 9790; Permit 29061, Certificate 8791; Permit 37221, Certificate 11134; Permit 48277, Certificate 13798; Permit 49617, Certificate 13044, and any certificates issued under Permits 54142 and 59766 shall not exceed 2,617.28 million gallons annually.**

***The total combined duty of water under this certificate and Permit 7381, Certificate 1207; Permit 9446, Certificate 2494; Permit 10185, Certificate 2744; Permit 14474, Certificate 4824; Permit 14475, Certificate 4825; Permit 14476, Certificate 4469; Permit 14477, Certificate 4470; Permit 15979, Certificate 5370; Permit 23985, Certificate 9848; Permit 24801, Certificate 7513; Permit 26326, Certificate 9790; Permit 29061, Certificate 8791; Permit 37221, Certificate 11134; Permit 48277, Certificate 13798; Permit 49617, Certificate 13044, and any certificates issued under Permits 36626, 43373, 43374, 49515, 51994, 51995, 52854, 54142, 56588, 56589, 56590, 59766, 61712, 61714, 62908, 64180, 64579 and 67161 shall not exceed 18,000 acre-feet annually.**

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This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **17th** day of **January**, A.D., **2002**.

Hugh Ricci, P.E.
State Engineer

cmf/sb