

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS George G. Lindesmith, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and water trucks for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 32, T.23N., R.21E., M.D.B.&M., or at a point from which the E $\frac{1}{4}$  corner of said Section 32, bears N. 62°06'54" E., a distance of 2,494.73 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Palomino Valley General Improvement District
Source:	Underground
Manner of Use:	Quasi-Municipal
Amount of appropriation:	*0.080 c.f.s., but not to exceed 8.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**February 28, 1972

## Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 295 feet deep, 10 inch diameter casing, equipped with a submersible pump, thence to water trucks and transported throughout the place of use where it is used for dust control on the roads under the jurisdiction of the Palomino Valley G.I.D. within the following:

All of Sections 1 and 11, T.20N., R.21E., M.D.B.&M.

All of Sections 5, 6, 7, 8, 9 and 17, T.20N., R.22E., M.D.B.&M.

N $\frac{1}{2}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 1, T.21N., R.20E., M.D.B.&M.

All of Sections 1, 2, 3, 4 and 5; N $\frac{1}{2}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 6; N $\frac{1}{2}$  NE $\frac{1}{4}$ , Section 7; NW $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$ , Section 8; N $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , E $\frac{1}{2}$  SE $\frac{1}{4}$ , Section 9; all of Sections 10, 11, 12, 13, 14 and 15; E $\frac{1}{2}$  NE $\frac{1}{4}$ , E $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 16; all of Sections 21, 22, 23, 24, 25, 26, 27 and 28; S $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , S $\frac{1}{2}$ , Section 29; all of Sections 32, 33, 34 and 35, T.21N., R.21E., M.D.B.&M.

All of Sections 1, 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 25, 26, 27, 28, 29, 30, 31, 33, and 35, T.21N., R.22E., M.D.B.&M.

All of Sections 1 and 2; E $\frac{1}{2}$ , Section 3; E $\frac{1}{2}$ , Section 10; all of Sections 11, 12, 13 and 14; E $\frac{1}{2}$ , Section 15; all of Sections 24 and 25; E $\frac{1}{2}$  E $\frac{1}{2}$ , Section 35, and all of Section 36, T.22N., R.20E., M.D.B.&M.

All of Sections 1 through 36, inclusive, T.22N., R.21E., M.D.B.&M.

All of Sections 2, 3, 4, 5, 6, 7, 8, 9, 10, 11, 14, 15, 16, 17, 18, 19, 20, 21, 22 and 23; W $\frac{1}{2}$ , W $\frac{1}{2}$  E $\frac{1}{2}$ , Section 25; all of Section 26, 27, 28, 29, 30, 31, 32, 33, 34 and 35, T.22N., R.22E., M.D.B.&M.

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All of Section 13; S $\frac{1}{2}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$  E $\frac{1}{2}$ , Section 14; SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 15; all of Sections 23, 24, 25, 26, 35 and 36, T.23N., R.20E., M.D.B.&M.

Portion<sup>1</sup> Section 13; SW $\frac{1}{4}$ , Section 17; all of Sections 18 and 19; W $\frac{1}{2}$ , W $\frac{1}{2}$  SE $\frac{1}{4}$ , Section 20; NW $\frac{1}{4}$  SW $\frac{1}{4}$ <sup>2</sup>, S $\frac{1}{2}$  S $\frac{1}{2}$ , Section 21; S $\frac{1}{2}$  SW $\frac{1}{4}$ , Section 22; N $\frac{1}{2}$  NW $\frac{1}{4}$ , SE $\frac{1}{4}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 24; all of Sections 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35 and 36, T.23N., R.21E., M.D.B.&M.

Portions<sup>1</sup> Sections 18, 19, 20, 27 and 28; all of Sections 29, 30, 31, 32 and 33; Portions<sup>1</sup> Sections 34 and 35, T.23N., R.22E., M.D.B.&M.

<sup>1</sup> More particularly described as those portions lying southwesterly of the Pyramid Lake Indian Reservation Boundary.

<sup>2</sup> Includes the portion of the NW $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 21, T23N., R.21E , lying outside of mining Patent No 46992.

\*The total combined duty of water under this certificate and any certificates issued under Permits 63515, 63517 and 65095 shall not exceed 17.98 acre-feet annually.

\*\*This certificate changes the point of diversion and place of use of Permit 55653, which changed the point of diversion, place of use and manner of use of a portion of Permit 49445, which changed the point of diversion and place of use of a portion of Permit 30109, Certificate 10579, which changed the place of use of Permit 28074, Certificate 8630, which changed the point of diversion and place of use of Permit 26590, therefore, the date of priority remains the same as Permit 26590.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

17th day of December, A.D., 2001.

cmf/sb

*Hugh Ricci, P.E.*  
State Engineer