

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Barry Fitzpatrick, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ SE¼ Section 26, T.19N., R.28E., M.D.B.&M., or at a point from which the SE¼ corner of said Section 26, bears S. 37°04'37" E., a distance of 1214.53 feet situated in Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Lee B. Hutchens, Jr. and Diane J. Hutchens
Source:	Underground
Manner of Use:	Commercial and Domestic
Amount of appropriation:	0.0267 c.f.s., but not to exceed 0.177 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*November 16, 1999

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 105 feet deep, 6 5/8 inch diameter casing, equipped with a ½ H.P. submersible pump, thence to a 5,000 square-foot office building located on Assessor's Parcel Number 8-361-21, being within the SE¼ SE¼ Section 26, T.19N., R.28E., M.D.B.&M.

\*The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of February 25, 2000.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of December, A.D., 2001.

cmf/kc

  
State Engineer