Permit No. **64733** Certificate No. **15974** Book **70** Page **15974**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Ross E. de Lipkau, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial and domestic purposes. The point of diversion of water from the source is as follows:

> **NE¼ NW¼ Section 3, T.20N., R.24E., M.D.B.&M., or at a point from which the N¼ corner of said Section 3 bears N. 58°18'55" E., a distance of 1,039.22 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Wade & Logan Company, LLC**
Source:	**Underground**
Manner of Use:	**Commercial and Domestic**
Amount of appropriation:	***1.4805 c.f.s., but not to exceed 147.675 million gallons annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****October 10, 1990**

Description of works of diversion, manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, with a 12-inch diameter casing, via a submersible pump equipped with a 15 H.P motor, thence through a distribution system to a sand pit where it is used by water tucks for dust control within the pit and on access roads, to a truck scale to rinse loaded trucks to reduce dust, and to a pond above the pit to moisten materials prior to excavation and screening, all located within portions of the NE¼ and NW¼ of Section 3, T.20N., R.24E., M.D.B.&M.

***The total combined duty of water under this certificate and any certificate issued under Permit 64734 shall not exceed 147.675 million gallons annually.**

****This certificate changes the manner of use of Permit 32934. The priority date was established in accordance with NRS 533.395(3) by cancellation rescission of Permit 32934 under Ruling R3773 on January 17, 1991.**

This certificate is issued subject to the terms of the permit

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **17th** day of **December**, A.D., **2001**.

Hugh Ricci, P.E.
State Engineer

cmf/kes