Permit No. **62973** Certificate No. **15973** Book **70** Page **15973**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Dennis Brazzanovich, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from the West Fork of the Carson River, through Company Ditch S or Dressler and Settelmeyer and branches for as decreed purposes The point of diversion of water from the source is as follows:

> **Company Ditch S or Dressler and Settelmeyer and branches, from the bank 375 feet East and 650 feet South of N¼ Corner of Section 5, T.11N., R.20E. M.D.B.&M., situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**The Frederick and Lolamary Dressler Family Trust**
Source:	**West Fork Carson River**
Manner of Use:	**As Decreed**
Amount of appropriation:	**As Decreed**
Period of use:	**As Decreed**
Date of priority of appropriation:	***1857**

Description of land to which the water is appurtenant:

4.35 acres south of Dressler Lane and east of swale in the NW¼ NW¼ of Section 32, T.12N., R.20E., M.D.B.&M.

***This certificate changes the point of diversion and place of use of a portion of Claim No. 633, Carson River Final Decree No. D-183, in United States v. Alpine Land & Reservoir Company, October 28, 1980, therefore, the date of priority remains the same as Claim No. 633.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed the amount set forth in the Carson River Final Decree.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **17th** day of **December**, A.D., **2001**.

Hugh Ricci, P.E.
State Engineer

cmf/ps