

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert O. Anderson, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #1), through a drilled well, pump and sprinkler system for irrigation purposes. The point of diversion of water from the source is as follows:

NE¹/₄ NE¹/₄ Section 31, T.19N., R.27E., M.D.B.&M., or at a point from which the NE corner of said Section 31 bears N. 68°01'50" E., a distance of 492.0 feet situated in Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Brown Sand, Inc.
Source:	Underground (Well #1)
Manner of Use:	Irrigation
Amount of appropriation:	*1.57 c.f.s., but not to exceed 480.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**March 25, 2000

Description of land to which the water is appurtenant:

33.2 acres in the SW¹/₄ NW¹/₄ of Section 29, T.19N., R.27E., M.D.B.&M.
 15.5 acres in the SE¹/₄ NW¹/₄ of Section 29, T.19N., R.27E., M.D.B.&M.
 38.8 acres in the SW¹/₄ NE¹/₄ of Section 29, T.19N., R.27E., M.D.B.&M.
 14.4 acres in the NW¹/₄ SW¹/₄ of Section 29, T.19N., R.27E., M.D.B.&M.
 36.1 acres in the NE¹/₄ SW¹/₄ of Section 29, T.19N., R.27E., M.D.B.&M.
 29.1 acres in the SE¹/₄ SW¹/₄ of Section 29, T.19N., R.27E., M.D.B.&M.
 32.1 acres in the NW¹/₄ SE¹/₄ of Section 29, T.19N., R.27E., M.D.B.&M.
 30.3 acres in the SW¹/₄ SE¹/₄ of Section 29, T.19N., R.27E., M.D.B.&M.
 24.8 acres in Lot 1 (NW¹/₄ NW¹/₄) of Section 31, T.19N., R.27E., M.D.B.&M.
 24.0 acres in the NE¹/₄ NW¹/₄ of Section 31, T.19N., R.27E., M.D.B.&M.
 32.1 acres in Lot 2 (SW¹/₄ NW¹/₄) of Section 31, T.19N., R.27E., M.D.B.&M.
 30.2 acres in the SE¹/₄ NW¹/₄ of Section 31, T.19N., R.27E., M.D.B.&M.
 30.6 acres in the NW¹/₄ NE¹/₄ of Section 31, T.19N., R.27E., M.D.B.&M.
 28.8 acres in the NE¹/₄ NE¹/₄ of Section 31, T.19N., R.27E., M.D.B.&M.
 31.1 acres in the SW¹/₄ NE¹/₄ of Section 31, T.19N., R.27E., M.D.B.&M.
 28.4 acres in the SE¹/₄ NE¹/₄ of Section 31, T.19N., R.27E., M.D.B.&M.
 28.3 acres in Lot 3 (NW¹/₄ SW¹/₄) of Section 31, T.19N., R.27E., M.D.B.&M.
 26.5 acres in the NE¹/₄ SW¹/₄ of Section 31, T.19N., R.27E., M.D.B.&M.
 30.6 acres in Lot 4 (SW¹/₄ SW¹/₄) of Section 31, T.19N., R.27E., M.D.B.&M.
 27.7 acres in the SE¹/₄ SW¹/₄ of Section 31, T.19N., R.27E., M.D.B.&M.
 32.3 acres in the NW¹/₄ SE¹/₄ of Section 31, T.19N., R.27E., M.D.B.&M.
 30.6 acres in the NE¹/₄ SE¹/₄ of Section 31, T.19N., R.27E., M.D.B.&M.
 30.1 acres in the SW¹/₄ SE¹/₄ of Section 31, T.19N., R.27E., M.D.B.&M.
 27.5 acres in the SE¹/₄ SE¹/₄ of Section 31, T.19N., R.27E., M.D.B.&M.
 693.1 acres total

*The water under this certificate and any certificates issued under Permits 60108, 60109, 60110, 60115, 67000, 67001, 67002 and 67003 is commingled and shall not exceed 2,724.10 acre-feet annually for the irrigation of 693.1 acres.

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**This certificate changes the point of diversion and place of use of Permit 48207, Certificate 12688, which changed the point of diversion of Permit 47594, which changed the point of diversion, manner of use, and place of use of a portion of Permit 44285, which changed the point of diversion and place of use of Permit 31268. The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of Permit 60114 on June 2, 2000.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 17th day of December, A.D., 2001.

cmf/sb


State Engineer