

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS Steven P. Safford, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

Lot 1 (NW $\frac{1}{4}$ NE $\frac{1}{4}$) Section 18, T.36N., R.62E., M.D.B.&M., or at a point from which the NW $\frac{1}{4}$ corner of said Section 18, bears N. 49°49' W., a distance of 1,536.0 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Steven P. Safford
Source:	Underground
Manner of Use:	Commercial
Amount of appropriation:	0.047 c.f.s., but not to exceed 4.66 acre-feet annually
Period of use:	January 1 st to December 31 st of each year
Date of priority of appropriation:	*August 14, 1973

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 150 feet deep, 6 5/8 inch diameter casing, equipped with a 1 $\frac{1}{2}$ H.P. submersible pump to a pressure tank, thence through a distribution system to the Ruby Mountain Brewing Company, a micro-brewery, for commercial purposes located within a portion of Lot 1 (NW $\frac{1}{4}$ NE), Section 18, T.36N., R.62E., M.D.B.&M.

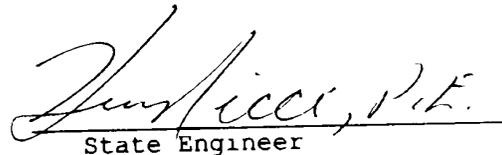
*This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 29684, Certificate 8921, which changed the point of diversion and place of use of Permit 27691, therefore, the date of priority remains the same as Permit 27691.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of December, A.D., 2001.

cmf/sb


State Engineer