Permit No. **59208** Certificate No. **15959** Book **69** Page **15959**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William E. Dunn, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Pony Springs Fire Station Well), through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

> **Lot 3 of Section 6, T.5N., R.66E., M.D.B.&M., or at a point from which the closing corner of Sections 5 and 6, T.5N., R.66E., M.D.B.&M., bears N. 04°24' E., a distance of 708.0 feet situated in Lincoln County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**U.S.D.I., Bureau of Land Management, Ely District**
Source:	**Underground (Pony Springs Fire Station Well)**
Manner of Use:	**Quasi-Municipal**
Amount of appropriation:	**0.10 c.f.s., but not to exceed 1.47 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***August 21, 1998**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 350 feet deep, 10 3/4 inch diameter casing, equipped with a 7½ H.P. submersible pump to three 100 gallon pressure tanks, thence to the BLM Pony Springs Fire Station, for quasi-municipal use, located within Lot 8 of Section 5 and Lot 3 of Section 6, T 5 N., R.66E., M.D.B.&M.

***The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing on April 8, 1999.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **7th** day of **December**, A.D., **2001**.

Hugh Ricci, P.E.
State Engineer

cmf/sb