Permit No. **55659** Certificate No. **15952** Book **69** Page **15952**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, George G. Lindesmith, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for irrigation and domestic purposes The point of diversion of water from the source is as follows:

> **NW¼ SE¼ Section 15, T.22N., R.21E., M.D.B.&M., or at a point from which the C¼ corner of said Section 15 bears N. 66°45'54" W., a distance of 1,284.0 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**M. Daniel Malo and Cheryl L. Malo**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	**0.00553 c.f.s., but not to exceed 4.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***September 9, 1969**

Description of land to which the water is appurtenant:

1.0 acres in the NW¼ SE¼ of Section 15, T.22N., R.21E., M.D.B.&M.

The total combined duty of water under this certificate and any certificates issued under Permits 53674, 55657 and 55658 shall not exceed 40.0 acre-feet annually.

***This certificate changes the point of diversion and place of use of a portion of Permit 28444, Certificate 8632, which changed the point of diversion and place of use of a portion of Permit 25277, therefore, the date of priority remains the same as Permit 25277.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per year from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **3rd** day of **December**, A.D., **2001**.

Hugh Ricci, P.E.
State Engineer

cmf/sb