

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, George G. Lindesmith, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and irrigation system for irrigation purposes. The point of diversion of water from the source is as follows:

NE¼ SE¼ Section 16, T.22N., R.21E., M.D.B.&M., or at a point from which the SE corner of said Section 16 bears S. 43°46'06" E., a distance of 1,860.90 feet situated in Washoe County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Washoe County
Source:	Underground
Manner of Use:	Irrigation
Amount of appropriation:	0.04445 c.f.s., but not to exceed 8.0 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*February 28, 1972

Description of land to which the water is appurtenant:

2.0 acres in the NE¼ SE¼ of Section 16, T.22N., R.21E., M.D.B.&M

*This certificate changes the point of diversion and place of use of Permit 54199, which changed the point of diversion and place of use of a portion of Permit 30116, Certificate 10586, which changed the place of use of a portion of Permit 28072, Certificate 8629, which changed the point of diversion and place of use of Permit 26588, therefore, the date of priority remains the same as Permit 26588.

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4 0 acre-feet per acre per year from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 3rd day of December, A.D., 2001.

cmf/sb

Hugh Ricci, P.E.
State Engineer