Permit No. **63455** Certificate No. **15938** Book **69** Page **15938**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, George G. Lindesmith, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows.

> **NW¼ NE¼ Section 9, T.22N., R.21E., M.D.B.&M., or at a point from which the NE corner of said Section 9 bears N. 64°50'00" E., a distance of 2,940.0 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Edward J. Hayes and Constance G. Hayes**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	***0.125 c.f.s., but not to exceed 20.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****February 28, 1972**

Description of land to which the water is appurtenant:

5.0 acres in the NW¼ NE¼ of Section 9, T.22N., R.21E., M.D.B.&M.

***The total combined duty of water under this certificate and any certificates issued under Permits 63064, 63065, 63072, 63074, 63222, 63223, 63456, 63708, 64265, 64266, 64267, 64268, 64269 and 64270 shall not exceed 151.0 acre-feet annually.**

****This certificate changes the point of diversion and place of use of Permit 49530, Certificate 12470, which changed the place of use of a portion of Permit 30108, Certificate 10578, which changed the point of diversion and place of use of a portion of Permit 28075, Certificate 8631, which changed the point of diversion and place of use of a portion of Permit 26591, therefore, the date of priority remains the same as Permit 26591.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4 0 acre-feet per acre per year from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **3rd** day of **December**, A.D., **2001**.

Hugh Ricci, P.E.
State Engineer

cmf/sb