Permit No. **53346** Certificate No. **15930** Book **69** Page **15930**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Lee Charles Carter, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and drip irrigation system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

> **NW¼ SW¼ Section 12, T.22N., R.20E., M.D.B.&M., or at a point from which the W¼ corner of said Section 12 bears N. 58°31'01" W., a distance of 442.91 feet situated in Washoe County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Alberta E. and Lee Charles Carter**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	**0.01073 c.f.s., but not to exceed 1.50 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***February 28, 1972**

Description of land to which the water is appurtenant:

0.50 acres in the NW¼ SW¼ of Section 12, T.22N., R.20E., M.D.B.&M.

***This certificate changes the point of diversion and place of use of a portion of Permit 28071, Certificate 8628, which changed the point of diversion and place of use of Permit 26587, therefore, the date of priority remains the same as Permit 26587.**

This certificate is issued subject to the terms of the permit with the understanding that a change to conventional irrigation practices will cause this right to revert back to 4.0 acre-feet per acre of land irrigated.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **3rd** day of **December**, A.D., **2001**.

Hugh Ricci, P.E.
State Engineer

cmf/ps