

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

~ ~ ~ ~ ~

WHEREAS, Frank C. Hulse, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and sprinkler system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NW⁴ SE⁴ Section 2, T.5N., R.66E., M.D.B.&M., or at a point from which the E⁴ corner of said Section 2 bears N. 75°58'05" E., a distance of 2,676.97 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Kerry Holt Farms, Ltd.
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	*0.7761 c.f.s., but not to exceed 325.792 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**December 27, 1963

Description of land to which the water is appurtenant:

36.13 acres in the NW⁴ SE⁴ of Section 2, T.5N., R.66E., M.D.B.&M.
36.38 acres in the NE⁴ SE⁴ of Section 2, T.5N., R.66E., M.D.B.&M.
21.05 acres in the SW⁴ SE⁴ of Section 2, T.5N., R.66E., M.D.B.&M.
22.44 acres in the SE⁴ SE⁴ of Section 2, T.5N., R.66E., M.D.B.&M.
116.00 acres total

***The water under this certificate and any certificates issued under Permits 63116 and 63339 is commingled and shall not exceed 505.04 acre-feet annually for the irrigation of 126.26 acres.**

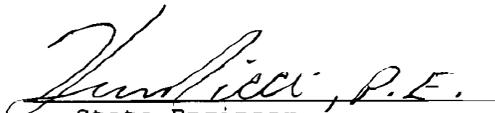
****This certificate changes the point of diversion and place of use of a portion of Permit 23957, Certificate 7379, which changed the point of diversion, place of use and manner of use of Permit 23529, which changed the point of diversion and place of use of Permit 21717, therefore, the date of priority remains the same as Permit 21717.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **14th** day of **November**, A.D., **2001**.

cmf/sb


 State Engineer