

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James J. Owens, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and sprinkler system for irrigation purposes. The point of diversion of water from the source is as follows:

NE¹/₄ NW¹/₄ Section 10, T.5N., R.66E., M.D.B.&M., or at a point from which the N¹/₄ corner of said Section 10 bears N. 00°42'42" E., a distance of 970.25 feet situated in Lincoln County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Kerry Holt Farms, Ltd.
Source:	Underground
Manner of Use:	Irrigation
Amount of appropriation:	*0.052 c.f.s., but not to exceed 20.68 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**November 4, 1963

Description of land to which the water is appurtenant:

30.96 acres in the NW¹/₄ NW¹/₄ of Section 10, T.5N., R.66E., M.D.B.&M.
 31.30 acres in the NE¹/₄ NW¹/₄ of Section 10, T.5N., R.66E., M.D.B.&M.
 31.07 acres in the SW¹/₄ NW¹/₄ of Section 10, T.5N., R.66E., M.D.B.&M.
31.84 acres in the SE¹/₄ NW¹/₄ of Section 10, T.5N., R.66E., M.D.B.&M.
125.17 acres total

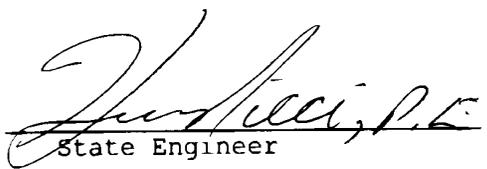
***The water under this certificate and any certificate issued under Permit 59113 is commingled and shall not exceed 500.68 acre-feet annually for the irrigation of 125.17 acres.**

****This certificate changes the point of diversion and place of use of a portion of Permit 22557, Certificate 7555, which changed the point of diversion of Permit 21614, therefore, the date of priority remains the same as Permit 21614.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **14th** day of **November**, A.D., **2001**.



State Engineer