Permit No. **63344** Certificate No. **15916** Book **69** Page **15916**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, James J. Owens, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and sprinkler system for irrigation purposes. The point of diversion of water from the source is as follows:

> **NW¼ SW¼ Section 35, T.6N., R.66E., M.D.B.&M., or at a point from which the SW corner of said Section 35 bears S. 00°36'04" W., a distance of 1,531.77 feet situated in Lincoln County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Kerry Holt Farms, Ltd.**
Source:	**Underground**
Manner of Use:	**Irrigation**
Amount of appropriation:	***0.11 c.f.s., but not to exceed 26.17 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****November 4, 1963**

Description of land to which the water is appurtenant:

10.78 acres in the S½ SW¼ NW¼ of Section 35, T.6N., R.66E., M.D.B.&M.
10.70 acres in the S½ SE¼ NW¼ of Section 35, T.6N., R.66E., M.D.B.&M.
38.50 acres in the NW¼ SW¼ of Section 35, T.6N., R.66E., M.D.B.&M.
38.28 acres in the NE¼ SW¼ of Section 35, T.6N., R.66E., M.D.B.&M.
14.07 acres in the SW¼ SW¼ of Section 35, T.6N., R.66E., M.D.B.&M.
13.89 acres in the SE¼ SW¼ of Section 35, T.6N., R.66E., M.D.B.&M.
126.22 acres total

***The water under this certificate and any certificate issued under Permit 63112 is commingled and shall not exceed 504.88 acre-feet annually for the irrigation of 126.22 acres.**

****This certificate changes the point of diversion and place of use of a portion of Permit 22557, Certificate 7555, which changed the point of diversion of Permit 21614, therefore, the date of priority remains the same as Permit 21614.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **14th** day of **November**, A.D., **2001**.

Hugh Ricci, P.E.
State Engineer

cmf/sb