Permit No. **59108** Certificate No. **15910** Book **69** Page **15910**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Frank C. Hulse, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and sprinkler system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

> **NE¼ SE¼ Section 4, T.5N., R.66E., M.D.B.&M., or at a point from which the S¼ corner of Section 3, T.5N., R.66E., M.D.B.&M., bears S. 56°11'33" E., a distance of 3,328.02 feet situated in Lincoln County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Kerry Holt Farms, Ltd.**
Source:	**Underground**
Manner of Use:	**Irrigation and Domestic**
Amount of appropriation:	***1.199 c.f.s., but not to exceed 480.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	****December 27, 1963**

Description of land to which the water is appurtenant:

32.13 acres in the NW¼ SE¼ of Section 4, T.5N., R.66E., M.D.B.&M.
31.83 acres in the NE¼ SE¼ of Section 4, T.5N., R.66E., M.D.B.&M.
30.83 acres in the SW¼ SE¼ of Section 4, T.5N., R.66E., M.D.B.&M.
31.19 acres in the SE¼ SE¼ of Section 4, T.5N., R.66E., M.D.B.&M.
125.98 acres total

***The water under this certificate and any certificate issued under Permit 63335 is commingled and shall not exceed 503.92 acre-feet annually for the irrigation of 125.98 acres.**

****This certificate changes the point of diversion and place of use of a portion of Permit 23528, Certificate 7976, which changed the point of diversion and place of use of Permit 21715, therefore, the date of priority remains the same as Permit 21715.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **14th** day of **November**, A.D., **2001**.

Hugh Ricci, P.E.
State Engineer

cmf/sb