

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Monte C. Morrison, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well SW-1) through a drilled well, pump and distribution system for industrial and domestic purposes. The point of diversion of water from the source is as follows:

SE¼ NE¼ of Section 33, T.20N., R.28E., M.D.B.&M., or at a point from which the E¼ corner of said Section 33, bears S. 34°07'40" E., a distance of 402.49 feet situated in Churchill County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Soda Lake Resources Partnership
Source:	Underground
Manner of Use:	Industrial and Domestic
Amount of appropriation:	0.50 c.f.s., but not to exceed 117.95 million gallons annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*August 7, 1992

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 409 feet deep, 10 3/4 inch diameter casing, via a 40 H.P submersible pump, thence through a distribution system to two binary electric generation facilities, the Soda Lake #1 and #2 Geothermal Projects, for cooling tower operations, well drilling and workover activities, equipment maintenance, dust control, fire water storage and fire fighting, domestic and miscellaneous uses located within N¼, Section 3; all of Sections 4 and 5; T.19N., R.28E., M.D.B.&M.; NE¼, S¼, Section 25; N¼, Section 36; T.20N., R.27E., M.D.B.&M., and the SW¼, Section 14; all of Sections 15, 16 and 17; SE¼, Section 18; all of Sections 19, 20, 21, 22, 23, 26, 27, 28, 29, 30, 31, 32, 33 and 34; and the N¼, SW¼, Section 35, T.20N., R.28E., M.D.B.&M.

*This certificate changes the place of use and manner of use of Permit 50381. The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of Permit 50381 on September 3, 1992.

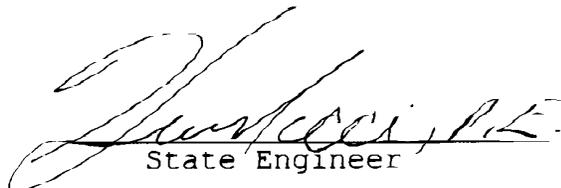
This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

5th day of November, A.D., 2001.

cmf/sb


State Engineer