Permit No. **62819** Certificate No. **15895** Book **69** Page **15895**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, B.J. Vasey, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal and domestic purposes. The point of diversion of water from the source is as follows:

> **SE¼ NW¼ of Section 29, T.12N., R.20E., M.D.B.&M., or at a point from which the N¼ corner of Section 28, T.12N., R.20E., M.D.B.&M., bears N. 75°35'00" E., a distance of 5,468.62 feet situated in Douglas County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**Donald E. Bently**
Source:	**Underground**
Manner of Use:	**Quasi-Municipal and Domestic**
Amount of appropriation:	**0.0055 c.f.s., but not to exceed 4.0 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	***March 19, 1957**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 202 feet deep, 8 inch diameter casing, via a 1½ H.P submersible pump, thence through a distribution system to two trailers and a maintenance shop located in a portion of the SW¼ NE¼ Section 29, T.12N., R.20E., M.D.B.&M.

***This certificate changes the point of diversion and place of use of a portion of Permit 56471, which changed the point of diversion, place of use and manner of use of a portion of Permit 22224, Certificate 5983, which changed the point of diversion of Permit 17214, therefore, the date of priority remains the same as Permit 17214.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.** State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **31st** day of **October**, A.D., **2001**.

Hugh Ricci, P.E.
State Engineer

cmf/sb