

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Barbara L. Flanagan, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and sprinkler system for irrigation and domestic purposes. The point of diversion of water from the source is as follows:

NW¼ SE¼ Section 35, T.13N., R.20E., M.D.B.&M., or at a point from which the S¼ corner of said Section 35 bears S. 19°21' W., a distance of 1,735.0 feet situated in Douglas County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Barbara L. Flanagan Living Trust Dated 3/19/91
Source:	Underground
Manner of Use:	Irrigation and Domestic
Amount of appropriation:	*0.033 c.f.s., but not to exceed 8.416 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	**September 7, 1972

Description of land to which the water is appurtenant:

13.0 acres in the NW¼ SE¼ of Section 35, T.13N., R.20E., M.D.B.&M.

***The water under this certificate and any certificates issued under Permits 61896, 61897, and 63304 is commingled and shall not exceed 52.0 acre-feet annually for the irrigation of 13.0 acres.**

****This certificate changes the point of diversion and place of use of a portion of Permit 56288, which changed place of use of a portion of Permit 26955, Certificate 10061, therefore, the date of priority remains the same as Permit 26955, Certificate 10061.**

This certificate is issued subject to the terms of the permit with the understanding that the total duty of water shall not exceed 4.0 acre-feet per acre per annum from any and/or all sources.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI**, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **31st** day of **October**, A.D., **2001**.


State Engineer