

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (San Jacinto Well), through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14, T.46N., R.64E., M.D.B.&M., or at a point from which the W $\frac{1}{4}$ corner of said Section 14 bears N. 62°57'52" W., a distance of 1,548.1 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	San Jacinto Ranch (Salmon River Cattlemen's Assn., Inc.)
Source:	Underground (San Jacinto Well)
Manner of Use:	Quasi-Municipal
Amount of appropriation:	0.001 c.f.s., but not to exceed 0.73 ace-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	March 7, 1983

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 6 5/8 inch diameter casing, equipped with a 1 H.P. submersible pump to a pressure tank, thence through a distribution system to three houses and two bunkhouses located within the NE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14, T.46N., R.64E., M.D.B.&M.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **31st** day of **October**, A.D., **2001**.

cmf/sb


State Engineer