

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Terry Stimson, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for recreation (Golf Course) purposes. The point of diversion of water from the source is as follows:

SE¼ NW¼ Section 3, T.20S., R.61E., M.D.B.&M., or at a point from which the C¼ corner of said Section 3, bears S. 14°17'47" E., a distance of 928.68 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator: Stimson Enterprises, Inc.
Source: Underground
Manner of Use: Recreation (Golf Course)
Amount of appropriation: *0.1035 c.f.s., but not to exceed 75.0 acre-feet annually
Period of use: January 1st to December 31st of each year
Date of priority of appropriation: **December 16, 1946

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 400 feet deep, 8 5/8 inch diameter casing, equipped with a 25 H.P. submersible pump to a storage tank, thence through a distribution system to irrigate 69.0 acres within the Craig Ranch Golf Course. The place of use is as follows:

13.03 acres in the NW¼ NW¼ of Section 3, T.20S., R.61E., M.D.B.&M.
10.01 acres in the NE¼ NW¼ of Section 3, T.20S., R.61E., M.D.B.&M.
28.18 acres in the SW¼ NW¼ of Section 3, T.20S., R.61E., M.D.B.&M.
17.78 acres in the SE¼ NW¼ of Section 3, T.20S., R.61E., M.D.B.&M.
69.00 acres total

*The total combined duty under this certificate and Permit 26175, Certificate 7867, shall not exceed 300.749 acre-feet annually for the irrigation of 69.0 acres.

**This certificate changes the point of diversion of a portion of Permit 26175, Certificate 7867, which changed the place of use of Permit 21617, which changed the manner of use of Permit 11734, Certificate 3758, therefore, the date of priority remains the same as Permit 11734, Certificate 3758.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

22nd day of October, A.D., 2001.

[Signature of Hugh Ricci, P.E.]
State Engineer