Permit No. **61985** Certificate No. **15887** Book **69** Page **15887**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Ralph L. McNight, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for commercial purposes. The point of diversion of water from the source is as follows:

> **SW¼ SW¼ Section 16, T.20S., R.53E., M.D.B.&M., or at a point from which the SW corner of said Section 16, bears S. 47°57'50" W., a distance of 1,529.08 feet situated in Nye County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**R. L. McKnight**
Source:	**Underground**
Manner of Use:	**Commercial**
Amount of appropriation:	**0.05 c.f.s., but not to exceed 2.02 acre-feet annually**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**March 29, 1996**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 8 inch diameter casing, equipped with a 1½ H.P. submersible pump to a 120 gallon pressure tank, thence through a distribution system to four warehouses for commercial purposes located within the SW¼ SW¼, Section 16, T.20S., R.53E., M.D.B.&M., being lot 2 of Parcel Map File 194880, Nye County, Nevada records.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this

22nd day of **October**, A.D., **2001**.

Hugh Ricci, P.E.
State Engineer

cmf/sb