

## THE STATE OF NEVADA

## CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, William A. Nisbet, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from Longstreet Spring, through a collection pipe, pipeline and stock trough for stockwater and domestic purposes. The point of diversion of water from the source is as follows:

NW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 32, T.7N., R.47E., M.D.B.&M., (unsurveyed) or at a point from which the NE corner of Section 4, T.6N., R.47E., M.D.B.&M., bears S. 58°13'02"E., a distance of 2,347.19 feet situated in Nye County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Colvin and Son
Source:	Longstreet Spring
Manner of Use:	Stockwater and Domestic
Amount of appropriation:	0.018 c.f.s., or sufficient to water 1,617 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*January 30, 1985

## Description of the works of diversion, manner and place of use:

Water is diverted from Longstreet Spring by means of a perforated collection pipe, thence through 300 feet of 1 $\frac{1}{4}$  inch diameter pipe to one 400 gallon trough where 1,617 head of cattle water within portions of E $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 32; and SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 33, T.7N., R.47E., M.D.B.&M. (unsurveyed being H.E.S. No. 144)

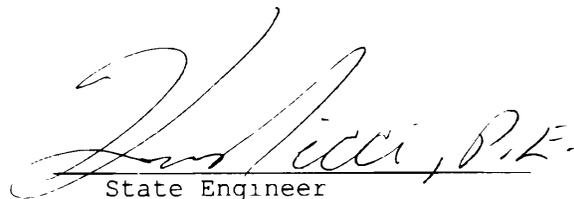
\*This certificate changes the point of diversion and place of use of Permit 48805, therefore, the date of priority remains the same as Permit 48805.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of October, A.D., 2001.

cmf/sb

  
State Engineer