

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Robert E. Morley, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Blue Well), through a drilled well, pump, pipeline, storage tank and troughs for stockwater purposes. The point of diversion of water from the source is as follows:

SE¼ NE¼ Section 2, T.38N., R.60E., M.D.B.&M., or at a point from which the N¼ corner of said Section 2, bears N. 52°21'12" W., a distance of 2,424.69 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Craig and Jean Spratling (½ undiv. int.) Winchell Ranch (½ undiv. int.)
Source:	Underground (Blue Well)
Manner of Use:	Stockwater
Amount of appropriation:	0.025 c.f.s., or sufficient to water 800 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*June 13, 1985

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 277 feet deep, 6 inch diameter casing, equipped with a 1 H.P. submersible pump, through 100 feet of 1½ inch pipeline to a 12,000 gallon storage tank, thence to a 20-foot long by 3-foot wide and 1.7-foot deep trough and through ½ mile of 1¼ inch pipeline to another 20-foot long by 3-foot wide and 1.7-foot deep trough where 800 head of cattle water within the SE¼ NE¼, SE¼, Section 2; and NE¼, Section 11, T.38N., R.60E., M.D.B.&M.

*This certificate changes the place of use of Permit 49138, therefore, the date of priority remains the same as Permit 49138.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **22nd** day of **October**, A.D., **2001**.

cmf/sb


State Engineer