

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Michael R. Montero, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump, pipeline and stock tanks for stockwater purposes. The point of diversion of water from the source is as follows:

Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$) Section 1, T.41N., R.28E., M.D.B.&M., or at a point from which the NW corner of said Section 1, bears N. 75°22' W., a distance of 1,197.0 feet situated in Humboldt County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Pine Forest Land & Livestock Co.
Source:	Underground
Manner of Use:	Stockwater
Amount of appropriation:	0.0374 c.f.s., or sufficient to water 1,200 head of cattle
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*October 5, 1992

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 155 feet deep, 6 inch diameter casing, equipped with a 1 $\frac{1}{2}$ H.P. submersible pump, thence through 5,640 feet of 1 $\frac{1}{2}$ inch diameter PVC pipe to two 20-foot stock tanks where 1,200 head of cattle water within Lot 3 (NE $\frac{1}{4}$ NW $\frac{1}{4}$) and Lot 4 (NW $\frac{1}{4}$ NW $\frac{1}{4}$), Section 1; T.41N., R.28E., M.D.B.&M., and S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 36, T.42N., R.28E., M.D.B.&M.

*This certificate changes the place of use of Permit 58177, therefore, the date of priority remains the same as Permit 58177.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E., State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 22nd day of October, A.D., 2001.

cmf/sb


State Engineer