

THE STATE OF NEVADA**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Cliff Gardner, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (East Side Well), through a drilled well, pump, pipeline and stock tank for stockwater purposes. The point of diversion of water from the source is as follows:

SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 24, T.29N., R.58E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$ corner of said Section 24, bears S. 89°55'07" E., a distance of 901.24 feet situated in Elko County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	Cliff & Bertha Gardner
Source:	Underground (East Side Well)
Manner of Use:	Stockwater
Amount of appropriation:	0.015 c.f.s., or sufficient to water 481 head of cattle and horses
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*November 22, 1999

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 200 feet deep, 6 inch diameter casing, equipped with a 4 H.P. centrifugal pump, thence through a pipeline to a 40-foot diameter stock tank where 481 head of cattle and horses water within SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 24, T.29N., R.58E., M.D.B.&M.

***The date of priority was established in accordance with NRS 533.395 (3) by the cancellation rescission hearing of February 18, 2000.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **22nd** day of **October**, A.D., **2001**.

cmf/sb



State Engineer