Permit No. **59807** Certificate No. **15866** Book **68** Page **15866**

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, John H. Milton III, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Well #1), through a drilled well, pump, pipeline and trough for stockwater purposes. The point of diversion of water from the source is as follows:

> **Lot 3 (NE¼ NW¼) Section 2, T.35N., R.37E., M.D.B.&M., or at a point from which the SE corner of Section 36, T.36N., R.37E., M.D.B.&M., bears N. 89°08'56" E., a distance of 9,462.59 feet situated in Humboldt County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	**T Quarter Circle Ranches, Inc.**
Source:	**Underground (Well #1)**
Manner of Use:	**Stockwater**
Amount of appropriation:	***0.0309 c.f.s., or sufficient to water 1,000 head of cattle**
Period of use:	**January 1st to December 31st of each year**
Date of priority of appropriation:	**March 9, 1994**

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well of unknown depth, 5 inch diameter casing, equipped with a windmill and pump jack, thence through 15 feet of 1¼ inch PVC pipeline to an 8-foot diameter trough where 1,000 head of cattle water within Lot 3 (NE¼ NW¼), Section 2, T.35N., R.37E., M.D.B.&M.

***The total combined duty of water under this certificate and any certificates issued under Permits 59805, 59806 and 59808 shall not exceed 19.71 million gallons annually or that sufficient to water 2,700 head of cattle.**

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **22nd** day of **October**, A.D., **2001**.

Hugh Ricci, P.E.
State Engineer

cmf/sb