

THE STATE OF NEVADA

CERTIFICATE OF APPROPRIATION OF WATER

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WHEREAS, Gregory J. Walch, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an Underground Source (Well No. 117), through a drilled well, pump and distribution system for Municipal and Domestic purposes. The point of diversion of water from the source is as follows:

NW¼ NW¼ Section 15, T.20S., R.60E., M.D.B.&M., or at a point from which the NE corner of said Section 15 bears N. 83°11'38" W., a distance of 837.89 feet situated in Clark County, State of Nevada.

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	O.B. Sports, L.L.C.
Source:	Underground (Well No. 117)
Manner of Use:	Municipal and Domestic
Amount of appropriation:	0.719 c.f.s., but not to exceed 200.957 acre-feet annually
Period of use:	January 1st to December 31st of each year
Date of priority of appropriation:	*August 23, 1924

Description of the works of diversion, manner and place of use:

Water is developed by means of a drilled well, 1,300 feet deep, 24 inch casing, via a 750 HP Centrilit submersible motor and a line shaft turbine pump to pipelines and reservoirs, thence through a distribution system to the area included within the boundaries of the Las Vegas Valley Water District as denoted by Chapter 167, Statutes of Nevada, 1947, as it now exists or as it may hereafter be amended for municipal and domestic purposes.

*This certificate changes the point of diversion, place of use and manner of use of a portion of Permit 15140, Certificate 4880, which changed the point of diversion of Permit 7200, Certificate 1631, therefore, the date of priority remains the same as Permit 7200 Certificate 1631.

This certificate is issued subject to the terms of the permit.

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **27th** day of **September**, A.D. **2001**.

cmf/sb


State Engineer