

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

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WHEREAS, Michael Jackson, Permittee, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source, through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 12, T.17N., R.24E., M.D.B.&M., or at a point from which the S $\frac{1}{4}$  corner of said Section 12, bears S. 83°51' W., a distance of 486.0 feet situated in Lyon County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>Michael T. Jackson and Vicki R. Jackson</b>
Source:	<b>Underground</b>
Manner of Use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>0.051 c.f.s., but not to exceed 4.57 million gallons annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>*March 4, 1994</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 96 feet deep, 8-inch diameter casing, equipped with a 3/4 H.P. submersible pump to a 62,000 gallon storage tank, thence to the Five Star Mobile Park with 29 permanent hookups and a small grassy area located within the SW $\frac{1}{4}$  SE $\frac{1}{4}$  Section 12, T.17N., R.24E., M.D.B.&M. being Lot 274 of Mountain View Subdivision No. 3.

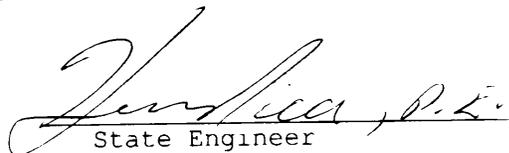
\*The date of priority was established in accordance with NRS 533.395(3) by the cancellation rescission hearing of May 3, 1994.

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **27th** day of **September**, A.D., **2001**.

cmf/sb

  
State Engineer