

**CORRECTED CERTIFICATE**

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

~ ~ ~ ~ ~

WHEREAS, Joe Cyphers, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Horse Thief Gulch #3), through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**NE¼ NW¼ Section 24, T.2N., R.69E., M.D.B.&M., or at a point from which the N¼ corner of said Section 24, bears N. 41°37' E., a distance of 1,140.8 feet situated in Lincoln County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>State of Nevada, Department of Conservation and Natural Resources, Division of State Parks</b>
Source:	<b>Underground (Horse Thief Gulch #3)</b>
Manner of Use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>*0.105 c.f.s., but not to exceed 1.99 million gallons annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>April 14, 1997</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 80 feet deep, 8-inch diameter casing, equipped with a 1½ H.P. submersible pump to three 6,000 gallon underground fiberglass storage tanks, thence to Horse Thief Gulch Campground, including a 37 unit campground with three comfort stations, an overflow area, and a RV dump station in Spring Valley State Park located within the SW¼ SW¼, W¼ SW¼ SE¼ SW¼, Section 13; E¼ NE¼ NW¼ NW¼, NE¼ NW¼, Section 24; and a portion of Section 37, T.2N., R.69E., M.D.B.&M.

\*The total combined duty of water under this certificate, and Permit 34093, Certificate 10058; and Permit 50718, Certificate 13379, shall not exceed 3.076 million gallons annually.

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **5th** day of **October**, A.D., **2001**.

  
\_\_\_\_\_  
State Engineer

**THE STATE OF NEVADA**

**CERTIFICATE OF APPROPRIATION OF WATER**

~ ~ ~ ~ ~

WHEREAS, Joe Cyphers, Agent, has presented to the State Engineer of the State of Nevada Proof of Application of Water to Beneficial Use, from an underground source (Horse Thief Gulch #3), through a drilled well, pump and distribution system for quasi-municipal purposes. The point of diversion of water from the source is as follows:

**NE¼ NW¼ Section 24, T.2N., R.69E., M.D.B.&M., or at a point from which the N¼ corner of said Section 24, bears N. 41°37' E., a distance of 1,140.8 feet situated in Lincoln County, State of Nevada.**

NOW KNOW YE, That the State Engineer, under the provisions of NRS 533.425, has determined the date, source, purpose, amount of appropriation, and the place where such water is appurtenant, as follows:

Name of appropriator:	<b>State of Nevada, Department of Conservation and Natural Resources, Division of State Parks</b>
Source:	<b>Underground (Horse Thief Gulch #3)</b>
Manner of Use:	<b>Quasi-Municipal</b>
Amount of appropriation:	<b>*0.105 c.f.s., but not to exceed 1.99 million gallons annually</b>
Period of use:	<b>January 1st to December 31st of each year</b>
Date of priority of appropriation:	<b>April 14, 1997</b>

**Description of the works of diversion, manner and place of use:**

Water is developed by means of a drilled well, 80 feet deep, 8-inch diameter casing, equipped with a 1½ H.P. submersible pump to three 6,000 gallon underground fiberglass storage tanks, thence to Horse Thief Gulch Campground, including a 37 unit campground with three comfort stations, an overflow area, and a RV dump station in Spring Valley State Park located within the SW¼ SW¼, W¼ SW¼ SE¼ SW¼, Section 13; E¼ NE¼ NW¼ NW¼, NE¼ NW¼, Section 24; and a portion of Section 37, T.2N., R.69E., M.D.B.&M.

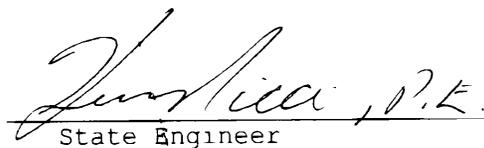
\*The total combined duty of water under this certificate, and Permit 34093, Certificate 10058; and Permit 50719, Certificate 13379, shall not exceed 3.076 million gallons annually.

**This certificate is issued subject to the terms of the permit.**

The right to water hereby determined is limited to the amount which can be beneficially used, not to exceed the amount above specified, and the use is restricted to the place and for the purpose as set forth herein.

IN TESTIMONY WHEREOF, I, **HUGH RICCI, P.E.**, State Engineer of Nevada, have hereunto set my hand and the seal of my office, this **27th** day of **September**, A.D., **2001**.

cmf/sb

  
State Engineer